

Space for affixing

passport size photograph

**REGIONAL SCIENCE CENTRE**

(A Unit of National Council of Science Museums)

Banganga Road, Shyamla Hills

## Bhopal-462 002 (Phone No.0755-2661655)

**FORM OF APPLICATION FOR SCIENCE COMMUNICATOR**

Application for Science Communicatorat Regional Science Centre, Bhopal, a unit of National Council of Science Museums, on a consolidated Stipend of **`35,000/- per month vide Advertisement No.RSCB/02/2025**

1. Name in full : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in BLOCK letters)

2. Address in full

(a) Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin code:\_\_\_\_\_\_\_\_\_\_\_\_

(b) Present Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin code:\_\_\_\_\_\_\_\_\_\_\_\_

(c) Contact No. : Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Mobile No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth : / /

Age as on **11.07.2025** : \_\_\_\_\_\_\_\_\_\_ years

4. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Particulars of Educational Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination(s)  Passed | Name of School/College/University | Percentage  of Marks obtained | Division/Class obtained | Year of Passing | Subject(s) taken |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |

6. Particulars of Professional / Technical Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination(s)  Passed | Name of School/College/University | Percentage  of Marks obtained | Division/Class obtained | Year of Passing | Subject(s) taken |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |

Note :

1. Information in respect of Sr. Nos. 3, 5 and 6 should be supported by attested copies of certificates & testimonials, otherwise the application will not be considered.
2. Canvassing in any form and/or bringing in any influence, political or otherwise, will be treated as a disqualification for the Traineeship.

I hereby declare that the information furnished in this application is true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate’s Signature