Ministry of Culture Government of India	**NEHRU SCIENCE CENTRE** **(A Unit of National Council of Science Museums)** **Ministry of Culture, Govt. of India** Dr. E. Moses Road, Worli, Mumbai – 400 018	

Form of application for the use of candidates for engagement of **Technician on contract basis.** **Adv. No. NSCM/05/2026** *(To be filled in candidates' own hand writing and forwarded to the above address)* ***Discipline: Draftsman (Mechanical)***	*Recent passport size photograph of the candidate*

1.	Name in full (**in Block letters**)		
2.	Address:	a) Present	
		b) Permanent	``
		c) Email ID	
		d) Mobile No.	
3.	Date and place of birth:	(i) Date :	
		(ii) Place :	
4.	Are you	(a) a citizen of India by birth and/or by domicile? YES/NO OR	
		(b) a person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal?	YES/NO
5.	Name of the State to which you belong:		
6.	Father's Name : Address : Occupation :		
7.	Is (or was) your father: (a) citizen of India by birth and/or by domicile? (b) A person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal?		YES/NO YES/NO
8.	State your		

A	Religion	
B	Are you a member of Schedules Caste or Tribal or Aboriginal Community or Backward Class? Answer 'Yes' or 'No' and if the answer is 'Yes' give particulars and attach a certificate from the Regional Authorities in support of your claim	YES/NO
C	Are you an Anglo Indian?	YES/NO
D	Are you physically handicapped? If yes, give details	YES/NO

9. Adhaar No.:	
10. PAN no./Pass Port no.:	
11.	Particulars of all Examinations passed and degrees and technical qualifications obtained at the University or other places of higher technical education (Enclose all relevant documents commencing with the Secondary or equivalent examination onwards.)

Examination/ Degree/ Diploma	Name of Board / University	Percentage of Marks obtained	Class or Division obtained	Major subjects taken	Year of passing

12.	Any additional qualifications, if any
13.	What language (including Indian Languages) can you read, write or speak. Give particulars and state any examinations passed in each language.

Read only	Speak only	Read & Speak	Read, Write and Speak	Examination passed

14.	Details of current & previous employment. Give particulars below along with testimonials.			
Name of Organization	Date of Joining	Date of Leaving	Designation & Nature of work	Salary & Grade

15.	List of enclosures:			
	1.		4.	
	2.		5.	
	3.		6.	
	7.		8.	
	9.		10.	

Declaration: I (Name .....) hereby declare that information provided in this application are true to the best of my knowledge and belief. In case the information provided by me is found to be false or the material facts are concealed by me at any stage i.e. during processing of my application or even after my joining in the Council, my candidature will be cancelled and my engagement may be ceased without any reference to me , if appointed.

Date---------- Candidate's signature ----------

Place ---------- Name of the candidate in CAPITAL LETTER

Note:- Any change of address given in Col. 2 above should at once be communicated. Candidates must arrange for the re-direction of communications to their new addresses.